



List the approximate number of students that you are currently teaching in science by ethnicity and gender. Make sure the total for black + white + other = total for male + female.

Total students	Black students	White students	Other students	Male students	Female students
_____	_____	_____	_____	_____	_____

List the professional organizations of which you are currently a member: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your professional involvement in science education since 1995 (e.g., attending professional conferences, in-service training, related college course work, giving presentations/workshops, and publications).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In how many hours of inservice have you participated since 1995? (approximately)

\_\_\_\_\_ none \_\_\_\_\_ 1-20 \_\_\_\_\_ 21-40 \_\_\_\_\_ 41-60 \_\_\_\_\_ 61-80 \_\_\_\_\_ 81-100 \_\_\_\_\_ 100+

Indicate the highest level of education you have obtained.

\_\_\_\_\_ Bachelor's Degree \_\_\_\_\_ Master's Degree \_\_\_\_\_ Master's Degree + 30 \_\_\_\_\_ Educational Specialist Degree \_\_\_\_\_ Ed.D. or Ph.D.

Provide information regarding your college education.

College/University	Location	Year(s) Attended	Degree
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

_____	_____	_____	_____
_____	_____	_____	_____

List the approximate number of college hours by discipline in the spaces provided.

Science \_\_\_\_\_ Science Methods \_\_\_\_\_ Graduate Science Education \_\_\_\_\_

In your opinion, what is the purpose of science instruction at the high school level? \_\_\_\_\_

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What specific teaching skills/knowledge do you expect to gain by participating in this program?

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How do you expect to use the information as well as the materials and supplies gained in this program?

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In addition to completing this form, please submit at least one letter of recommendation (maximum of 3) in support of

your application and mail the application packet to the address attached.

Send completed application to: Sami Recoulley, Coordinator for the Hughes Program at ULM  
University of LA at Monroe  
700 University Ave.  
College of Pure and Applied Sciences  
Office of the Dean  
Monroe, LA 71209  
318-342-1885 (ph.)  
318-342-1755 (fax)