

| CALL NO | COURSE NO - SEC | CR HRS | TITLE | INSTRUCTOR | TIME | DAYS | BLD/ROOM |
|---------|-----------------|--------|-------|------------|------|------|----------|
|---------|-----------------|--------|-------|------------|------|------|----------|

ALPHABETICAL LIST OF COURSE OFFERINGS

The Summer I Intersession Schedule of Classes is subject to change without notice. Classes may be cancelled for lack of enrollment or other unforeseen circumstances. Classes are alphabetically listed by course abbreviation. Please see legend below.

LEGEND

1. COMPUTER ASSISTED CLASSES—identified by the letter **A**
2. EVENING CLASSES—identified by the letter **E** (on-campus classes starting at 5:00 p.m. or later) are highlighted.
3. HYBRID CLASSES—identified by the letter **H**
4. INTERNET CLASSES—identified by letter **I**
5. INTERSESSION CLASSES—identified by letter **M**
6. OFF-CAMPUS—identified by the letter **O** (classes not taught in Monroe)
7. INTERACTIVE VIDEO—identified by letter **V**
8. TRAILER CLASSES—identified by letter **Z**

SUMMER I INTERSESSION CLASSES 2009

(May 11-June 1)

ACCT - ACCOUNTING (ACCOUNTING)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|----------|-----------|-------|--------------------------|
| 00007 | 212 -01 | 3 | INTRODUCTORY FINANCI | ROSHTO P | 1030- 100 | MTWTF | ADMN 2-51 05/11-06/01 |
|-------|---------|---|----------------------|----------|-----------|-------|--------------------------|

Completion of all developmental requirement
Sophomore standing
or Departmental approval

AGRB - AGRIBUSINESS (AGRICULTURE)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|---------|-----------|-------|-------------------------|
| 00467 | 305 -01 | 3 | FARM BUSINESS RECORD | CASEY J | 1030- 100 | MTWTF | CNSB 345 05/11-06/01 |
|-------|---------|---|----------------------|---------|-----------|-------|-------------------------|

ANTS - ANTHROPOLOGY (GERONTOLOGY, SOCIOLOGY & POLITICAL SCIENCE)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|-------------|-------|------|-------------|
| 00010 | 207 -95 | 3 | CULTURAL ANTHROPOLOG | WILLERMET C | TBA - | ONLN | 05/11-06/01 |
|-------|---------|---|----------------------|-------------|-------|------|-------------|

Internet - 100% online instruction
Electronic course fee \$50
Check TRIBE acct for class orient date

ART - ART (SCHOOL OF VISUAL AND PERFORMING ARTS)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------------|------------|-----------|-------|-------------------------|
| 00012 | 204 -01 | 3 | WHEELTHROW CERAMICS | RATCLIFF G | 730-1000 | MTWTF | BRY 114 05/11-06/01 |
| | | | Additional Course Fee \$50 | | TBA - | MTWTF | BRY 114 05/11-06/01 |
| 00013 | 301 -01 | 3 | CALLIGRAPHY | FASSETT B | 1030- 100 | MTWTF | STBS 139 05/11-06/01 |
| | | | Additional Course Fee \$50 | | | | 05/11-06/01 |

CJUS - CRIMINAL JUSTICE (CRIMINAL JUSTICE)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|---------------------|-------------|-------|------|-------------|
| 00053 | 101 -95 | 3 | INTRODUCTION CR JUS | KUANLIANG A | TBA - | ONLN | 05/11-06/01 |
|-------|---------|---|---------------------|-------------|-------|------|-------------|

Internet - 100% online instruction
Electronic course fee \$50
Email Instructor for orient date-time

| CALL NO | COURSE NO - SEC | CR HRS | TITLE | INSTRUCTOR | TIME | DAYS | BLD/ROOM |
|---------|-----------------|--------|-------|------------|------|------|----------|
|---------|-----------------|--------|-------|------------|------|------|----------|

CMST - COMMUNICATION STUDIES (COMMUNICATION)

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|----------------------|--------|-----------|------|-------------------------|
| 00537 | 452 -01 | 3 | CRITICISM OF CONTEMP | PAGE L | 1030- 130 | MTWT | STBS 156 05/11-06/01 |
|-------|---------|---|----------------------|--------|-----------|------|-------------------------|

or Instructor approval

FOR GRADUATES ONLY

| | | | | | | | |
|-------|---------|-----|--------|-------------|--|-----|-------------|
| 00080 | 599 -01 | 1-6 | THESIS | STECKLINE C | | TBA | 05/11-06/01 |
|-------|---------|-----|--------|-------------|--|-----|-------------|

COUN - COUNSELOR EDUCATION (EDUCATIONAL LEADERSHIP AND COUNSELING)

FOR GRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|----------|-----------|-------|-------------------------|
| 00085 | 662 -01 | 3 | HUMAN SEXUALITY | YOUNG M | 1030- 100 | MTWTF | STRS 305 05/11-06/01 |
| 00086 | 668 -95 | 3 | SEMINAR IN COUNSELIN | WILSON K | TBA - | ONLN | 05/11-06/01 |

Internet - 100% online instruction
Electronic course fee \$50
Check TRIBE acct for class orient date

CSCI - COMPUTER SCIENCE (COMPUTER SCIENCE & COMP INFO SYSTEMS)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|-------------------|----------|-----------|-------|--------------------------|
| 00088 | 170 -60 | 3 | COMPUTER LITERACY | COOPER B | 1030- 100 | MTWTF | ADMN 3-48 05/11-06/01 |
|-------|---------|---|-------------------|----------|-----------|-------|--------------------------|

Hybrid-online and on campus instruction

CURR - CURRICULUM & INSTRUCTION (CURRICULUM AND INSTRUCTION)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|---------|--|-----|-------------------------|
| 00089 | 285 -95 | 3 | APPL INST MEDIA/TECH | STAFF - | | TBA | STRS 266 05/11-06/01 |
|-------|---------|---|----------------------|---------|--|-----|-------------------------|

Internet - 100% online instruction
Electronic course fee \$50
Check TRIBE acct for class orient date

ELED - ELEMENTARY EDUCATION (CURRICULUM AND INSTRUCTION)

FOR GRADUATES ONLY

| | | | | | | | |
|-------|---------|---|--------------------|----------|-------|------|-------------|
| 00152 | 522 -95 | 3 | HUMAN GROWTH DEVEL | WILSON R | TBA - | ONLN | 05/11-06/01 |
| 00153 | 533 -95 | 3 | EL CURR ORGAN/DEV | PUGH A | TBA - | ONLN | 05/11-06/01 |

Internet - 100% online instruction
Electronic course fee \$50
Check TRIBE acct for class orient date

ENGL - ENGLISH (ENGLISH)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|---------------|-------------|-------|------|-------------|
| 00430 | 101 -95 | 3 | COMPOSITION I | GRIGGS II J | TBA - | ONLN | 05/11-06/01 |
|-------|---------|---|---------------|-------------|-------|------|-------------|

Internet - 100% online instruction
Electronic course fee \$50

| | | | | | | | |
|-------|---------|---|----------------|------------|-------|------|-------------|
| 00481 | 102 -95 | 3 | COMPOSITION II | GRINNELL C | TBA - | ONLN | 05/11-06/01 |
|-------|---------|---|----------------|------------|-------|------|-------------|

Internet - 100% online instruction
Electronic course fee \$50
Check TRIBE acct for class orient date

FCSC - FAMILY AND CONSUMER SCIENCES (FAMILY AND CONSUMER SCIENCES)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|-----------|-----------|----------|-------|--------------------------|
| 00177 | 207 -01 | 3 | NUTRITION | JACKSON B | 730-1000 | MTWTF | ADMN 3-91 05/11-06/01 |
|-------|---------|---|-----------|-----------|----------|-------|--------------------------|

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|---------------------|-----------------|----------|------|-------------------------|
| 00180 | 415F-01 | 3 | HOUSING & HOME FURN | CONWAY-BRUYNINC | 115- 515 | MTWT | CONS 127 05/11-05/21 |
|-------|---------|---|---------------------|-----------------|----------|------|-------------------------|

approval of department head
Additional Course Fee \$50

FINA - FINANCE (FINANCE)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|-------------|----------|-----------|-------|--------------------------|
| 00182 | 401 -01 | 3 | INVESTMENTS | PARKER M | 1030- 100 | MTWTF | ADMN 2-49 05/11-06/01 |
|-------|---------|---|-------------|----------|-----------|-------|--------------------------|

FOREIGN LANGUAGES FRNH - FRENCH

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|----------------------|------------|-----------|-------|-------------------------|
| 00535 | 475 -01 | 3 | LANG, CULT, AND CLAS | HOLLOWAY C | 1030- 100 | MTWTF | BRWN 324 05/11-06/01 |
|-------|---------|---|----------------------|------------|-----------|-------|-------------------------|

| CALL NO | COURSE NO - SEC | CR HRS | TITLE | INSTRUCTOR | TIME | DAYS | BLD/ROOM |
|---------|-----------------|--------|-------|------------|------|------|----------|
|---------|-----------------|--------|-------|------------|------|------|----------|

SPAN - SPANISH (FOREIGN LANGUAGES)

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|----------------------|------------|-----------|-------|-------------------------|
| 00536 | 475 -01 | 3 | LANG, CULT, AND CLAS | HOLLOWAY C | 1030- 100 | MTWTF | BRWN 324 05/11-06/01 |
|-------|---------|---|----------------------|------------|-----------|-------|-------------------------|

GEOL - GEOLOGY (GEOSCIENCES)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|--------------------|------------|-----------|-------|-------------------------|
| 00186 | 101 -60 | 3 | PHYSICAL GEOLOGY | ANDERSON L | 730-1000 | MTWTF | HANN 322 05/11-06/01 |
| 00188 | 102 -60 | 3 | HISTORICAL GEOLOGY | STRINGER G | 1030- 100 | MTWTF | HANN 322 05/11-06/01 |

GERO - GERONTOLOGY (GERONTOLOGY, SOCIOLOGY & POLITICAL SCIENCE)

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|----------------------|----------|-------|-------|-------------|
| 00193 | 411 -95 | 3 | SOCW PRACTICE/ELDERL | SHARMA A | TBA - | ONLIN | 05/11-06/01 |
|-------|---------|---|----------------------|----------|-------|-------|-------------|

HIST - HISTORY (HISTORY)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|-------------|-------|-------|-------------|
| 00436 | 111 -95 | 3 | WORLD CIVILIZATION I | BLACKBURN C | TBA - | ONLIN | 05/11-06/01 |
| 00438 | 201 -95 | 3 | UNITED STATES HIST | ANDERSON J | TBA - | ONLIN | 05/11-06/01 |

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|--------------|---------|-----------|-------|-------------------------|
| 00440 | 430 -01 | 3 | WORLD WAR II | BROWN R | 1030- 100 | MTWTF | STBS 247 05/11-06/01 |
|-------|---------|---|--------------|---------|-----------|-------|-------------------------|

MATH - MATHEMATICS (MATHEMATICS AND PHYSICS)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|----------|-----------|-------|-------------------------|
| 00257 | 111 -03 | 3 | COLLEGE ALGEBRA | SMITH E | 800-1200 | MTWTF | AIRW 207 05/11-06/01 |
| 00261 | 116 -01 | 3 | ELEMENTARY STATISTIC | MARTIN P | 1030- 100 | MTWTF | AIRW 221 05/11-06/01 |
| 00264 | 118 -01 | 3 | NATURE OF MATH | BROOME M | 1030- 100 | MTWTF | AIRW 201 05/11-06/01 |

MCOM - MASS COMMUNICATION (COMMUNICATION)

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|---------------|----------|-----------|------|-------------------------|
| 00534 | 412 -01 | 3 | SCRIPTWRITING | MILLER A | 1030- 130 | MTWT | STBS 230 05/11-06/01 |
|-------|---------|---|---------------|----------|-----------|------|-------------------------|

MGMT - MANAGEMENT (MANAGEMENT AND AVIATION)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|------------|-----------|-------|---------------------------|
| 00512 | 305 -96 | 3 | ORGANIZATIONAL BEHAV | WALKER B | TBA - | ONLIN | 05/11-06/01 |
| 00276 | 402 -01 | 3 | INTERNATIONAL BUSI M | GARZA JR F | 730-1000 | MTWTF | ADMN 2-50 05/11-06/01 |
| 00277 | 409 -01 | 3 | STRATEGIC MANAGEMENT | OGRAM H | 1030- 100 | MTWTF | ADMN 2-105 05/11-06/01 |

MRKT - MARKETING (MARKETING)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|-------------------|---------|-----------|-------|---------------------------|
| 00285 | 302 -60 | 3 | CONSUMER BEHAVIOR | BABIN L | 1030- 100 | MTWTF | ADMN 2-109 05/11-06/01 |
|-------|---------|---|-------------------|---------|-----------|-------|---------------------------|

| CALL NO | COURSE NO - SEC | CR HRS | TITLE | INSTRUCTOR | TIME | DAYS | BLD/ROOM |
|---------|-----------------|--------|-------|------------|------|------|----------|
|---------|-----------------|--------|-------|------------|------|------|----------|

NURS - NURSING (NURSING)

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|----------------------|------------|----------|-------|-------------------------|
| 00514 | 438D-01 | 3 | EDUCATION | WIGGINS S | 730-1000 | MTWTF | SAND LAB 05/11-06/01 |
| 00309 | 442 -01 | 3 | PERIOP SCI PRACTICUM | ADAMS B | | TBA | TBA TBA 05/11-06/01 |
| 00310 | 443 -01 | 3 | ONCOLOGIC/LIFE SPAN | WILLIAMS J | | TBA | 05/11-06/01 |

PHIL - PHILOSOPHY (COMMUNICATION)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|--------------------|----------|-------|-------|-------------|
| 00318 | 320 -95 | 3 | RELIGIONS OF WORLD | WILSON H | TBA - | ONLIN | 05/11-06/01 |
|-------|---------|---|--------------------|----------|-------|-------|-------------|

POLS - POLITICAL SCIENCE (GERONTOLOGY, SOCIOLOGY & POLITICAL SCIENCE)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|---------------------|-------------|-------|-------|-------------|
| 00407 | 101 -95 | 3 | INTRO POLITICAL SCI | SUTHERLIN J | TBA - | ONLIN | 05/11-06/01 |
| 00409 | 201 -95 | 3 | AMERICAN NATIONAL | UNTER K | TBA - | ONLIN | 05/11-06/01 |
| 00323 | 202 -95 | 3 | STATE AND LOCAL | STOCKLEY J | TBA - | ONLIN | 05/11-06/01 |

RELG - RELIGION (HISTORY)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|--------------------|----------|-------|-------|-------------|
| 00355 | 320 -95 | 3 | RELIGIONS OF WORLD | WILSON H | TBA - | ONLIN | 05/11-06/01 |
|-------|---------|---|--------------------|----------|-------|-------|-------------|

SOCL - SOCIOLOGY (GERONTOLOGY, SOCIOLOGY & POLITICAL SCIENCE)

FOR UNDERGRADUATES ONLY

| | | | | | | | |
|-------|---------|---|--------------|-----------|-------|-------|-------------|
| 00519 | 101 -95 | 3 | INTRODUCTION | ALIBELI M | TBA - | ONLIN | 05/11-06/01 |
|-------|---------|---|--------------|-----------|-------|-------|-------------|

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|-------------------|---------|-------|-------|-------------|
| 00361 | 402 -95 | 3 | SOCIAL PSYCHOLOGY | WHITE N | TBA - | ONLIN | 05/11-06/01 |
|-------|---------|---|-------------------|---------|-------|-------|-------------|

SOCW - SOCIAL WORK (SOCIAL WORK)

FOR UNDERGRADUATES & GRADUATES

| | | | | | | | |
|-------|---------|---|----------------------|--------------|-------|-------|-------------|
| 00398 | 410 -95 | 3 | HUMAN SERV/RURAL ENV | SAULSBERRY P | TBA - | ONLIN | 05/11-06/01 |
|-------|---------|---|----------------------|--------------|-------|-------|-------------|

SPAN - SPANISH (SEE FOREIGN LANGUAGES)

SPLP - SPEECH-LANGUAGE PATHOLOGY (SPEECH-LANGUAGE PATHOLOGY)

FOR GRADUATES ONLY

| | | | | | | | |
|-------|---------|---|----------------------|---------|----------|------|-------------------------|
| 00389 | 570 -01 | 3 | SEMINAR IN THE PROFE | BOULT J | 730-1030 | MTWT | SUGR 205 05/11-06/01 |
|-------|---------|---|----------------------|---------|----------|------|-------------------------|